



# Nagrik Shikshan Sanstha's College of Commerce & Economics

NSS Educational Complex, M.P. Mills Compound, Tardeo, Mumbai 400034  
Website : [www.nsseducation.org/degreecollege/](http://www.nsseducation.org/degreecollege/) email : [nsscomm@gmail.com](mailto:nsscomm@gmail.com)  
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## Metric 6.2.2

### Institution implements e-governance in its operations

1. Administration
2. Finance and Accounts
3. Student Admission and Support
4. Examination

### LIST OF SUPPORTING DOCUMENTS

S.NO.	PARTICULARS	DOCUMENT LINK
01	Screen Shots of user interface of each Module	<a href="#">View Document</a>
02	Institutional expenditure statements for the budget heads of e-governance implementation ERP Document	
	i. Audited Statements of E-governance authorized by CA and Principal	<a href="#">View Document</a>
	ii. Ledgers and Receipts regarding of Administration, Finance and Accounts, Admission and Support, Examination for the year 2022-23	<a href="#">View Document</a>
	iii. Ledgers and Receipts regarding of Administration, Finance and Accounts, Admission and Support, Examination for the year 2021-22	<a href="#">View Document</a>
	iv. Ledgers and Receipts regarding of Administration, Finance and Accounts, Admission and Support, Examination for the year 2020-21	<a href="#">View Document</a>



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S.NO.	PARTICULARS	DOCUMENT LINK
	v. Ledgers and Receipts regarding of Administration, Finance and Accounts, Admission and Support, Examination for the year 2019-20	<a href="#">View Document</a>
	vi. Ledgers and Receipts regarding of Administration, Finance and Accounts, Admission and Support, Examination for the year 2018-19	<a href="#">View Document</a>
	vii. Vouchers and Bills of Software Maintenances during the Assessment period from 2018-19 to 2022-23	<a href="#">View Document</a>
04	<b>Annual e-governance report approved by the Governing Council/ Board of Management/ Syndicate Policy document on e-governance</b>	
	i. Policy Document on E-Governance	<a href="#">View Document</a>
	ii. E-Governance Report 2018-19 to 2022-23	<a href="#">View Document</a>
	iii. Annual E-Governance Report approved by CDC	<a href="#">View Document</a>
	iv. E-Governance Vendors' Name and contact details.	<a href="#">View Document</a>